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## \*BIBDATASHEET\*

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Bib Data Sheet

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| SERIAL NUMBER<br>10/647,808 | FILING DATE<br>08/25/2003<br><br>RULE | CLASS<br>473 | GROUP ART UNIT<br>3711 | ATTORNEY<br>DOCKET NO.<br>044319.001 |
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## APPLICANTS

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 \*\* CONTINUING DATA \*\*\*\*\* None MA

 \*\* FOREIGN APPLICATIONS \*\*\*\*\* None MA

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|   |   |                        |                       |                            |
|---|---|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY<br>NC               | SHEETS<br>DRAWING<br>6 | TOTAL<br>CLAIMS<br>17 | INDEPENDENT<br>CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   |                        |                       |                            |
| Verified and Acknowledged   | Examiner's Signature <u>[Signature]</u> | Initials <u>MA</u>     |                       |                            |

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## TITLE

Portable tennis backboard

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>440 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
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